## Mayor's Cup Cross Country Girls' and Boys' Races

Sunday, October 21, 2018 Franklin Park, Boston



**Eligibility:** For youths 14 and under (based on age on race day). Minimum age is 6 years old.

Distance: 1.1-miles

**Entry Fee:** \$5.00 if received by Tuesday, October 16; \$10.00 on race day. Every finisher will receive a Mayor's Cup medal!

**Individual Awards:** Winners of the 10-and-under, 11 & 12-year-old, and 13 & 14-year-old divisions will receive awards. Second and third-place finishers will receive medals.

**Team Scoring:** Scoring by club's top three finishers by place in each race for each gender. Team must be a bona-fide youth club or school.

**Team Awards:** Scoring members of the first, second, and third-place clubs (girls and boys) will receive medals.

**Additional Information:** For more information, including directions, visit www.baa.org.

The first 350 youth entrants will receive Mayor's Cup T-shirts. All races will be timed using chip technology. Chips and instructions will be provided to all runners on the morning of the event.

The following items are prohibited during the competition: use of headphones, running with pets. Parents may not run with children.

## **SCHEDULE**

10:00 a.m. Girls' & Boys' 1.1-mile race

Ages 6-10

10:15 a.m. Girls' & Boys' 1.1-mile race

11-12 years old

10:30 a.m. Girls' & Boys' 1.1-mile race

13-14 years old

10:50 a.m. Women's Championship 5K

11:15 a.m. Men's Championship 8K

Noon Franklin Park 5K

(Ages 15 and over)



## 28TH MAYOR'S CUP CROSS COUNTRY RACES • SUNDAY, OCTOBER 21, 2018

FIRST NAME:		LAST NAME:		Make checks payable to: USATF-New England
ADDRESS:		EMAIL ADDRE	SS:	Submit form with fees to:
			ZIP:	P.O. Box 1905 Brookline, MA 02446
GENDER: Male ☐  CLUB/TEAM NAME:	_	AGE on OCTOBER 21:	DATE of BIRTH:	Telephone: 617-566-7600 Email: office@usatfne.org www.baa.org

## Please mark which race you are entering

Girls' & Boys' 6–10 ☐ Girls' & Boys' 11–12 ☐ Girls' & Boys' 13–14 ☐

ASSUMPTION OF RISK: I recognize that cross country is a potentially hazardous activity. In exchange for acceptance of this entry, I for myself, my executors, administrators and assigns, do hereby release any rights and claims for damages I may have against the Boston Athletic Association, adidas, USA Track & Field, USA Track & Field - New England, the City of Boston, and any and all sponsors and individuals involved with the presentation and conduct of the Mayor's Cup Cross Country races. I hereby attest that I have full knowledge of the risk involved in running this race, and I am physically fit and sufficiently trained to complete this race. No one may compete with a dog or pet of any kind, nor may any runner compete wearing headphones. As a cross country race, each participant should be prepared for the terrain.

Parent or Guardian's Signature: Date:
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