



# 128<sup>TH</sup> BOSTON MARATHON®



Boston Athletic Association | Boston, MA 02116 | [www.baa.org](http://www.baa.org) | [media@baa.org](mailto:media@baa.org)

## Media Schedule of Events *(subject to change)*

### FRIDAY, APRIL 12 – BOSTON MARATHON MEDIA DAY

**Bank of America Professional Athlete Press Conference | 10:00 a.m. | Fairmont Copley Plaza** Members of the Bank of America Professional Athlete field, including Olympic and Paralympic medalists, race champions, and winners of Abbott World Marathon Majors races, will be available for group and individual interviews.

### FRIDAY, APRIL 12 THROUGH SUNDAY, APRIL 14

#### **Bank of America Boston Marathon Expo | Hynes Convention Center**

The Bank of America Boston Marathon Expo will be open to participants and members of the public from Friday, April 12 through Sunday, April 15. Participants will pick up their bib numbers and explore a sponsor pavilion, pose for photo-ops, and shop the largest collection of adidas Boston Marathon merchandise in town. A speaker schedule is [available here](#).

#### **Boston Marathon Fan Fest presented by DICK'S Sporting Goods | City Hall Plaza**

Boston Marathon Fan Fest presented by DICK'S Sporting Goods in City Hall Plaza will be the place to soak in the race week atmosphere. Fan Fest will play host to live music, entertainment, photo-ops, meet and greets, and more. An events schedule is [available here](#).

### SATURDAY, APRIL 13

#### **2024 Boston 5K presented by Point32Health | 8:00 a.m. | Boston Common**

Nearly 10,000 participants will take part in the first race of the B.A.A. Distance Medley, racing 3.1 miles through Back Bay. A stellar professional field features top American and international athletes. Media can apply for a Boston 5K credential within the Media Application link above.

#### **2024 B.A.A. Invitational Mile | 10:30 a.m. | Boylston Street/Boston Marathon Finish Line**

The B.A.A. Invitational Mile features some of the top professional milers in the world, as well as scholastic student-athletes from each of the eight cities and towns along the Boston Marathon route. A list of top entrants will be announced closer to race day.

### MONDAY, APRIL 15 – 128<sup>TH</sup> BOSTON MARATHON RACE DAY

#### **128<sup>th</sup> Boston Marathon presented by Bank of America | Hopkinton to Boston, MA**

A field of 30,000 athletes will participate in the 128<sup>th</sup> running of the Boston Marathon, covering 26.2 miles from Hopkinton to Boston. The world's oldest annually run marathon celebrates community spirit and the pursuit of athletic excellence each year. A media work room with seating will be available first-come, first-served in the Fairmont Copley Plaza Hotel.

#### **Mile 27 Post-Race Party presented by Samuel Adams | 5:30 p.m. | City Hall Plaza**

The Mile 27 Post-Race Party presented by Samuel Adams takes center stage at Boston's City Hall Plaza. Join hosts Des Linden and Kara Goucher as we cheer to conquering 26.2 miles, crown champions, enjoy live music and refreshments. Media members can gain access to the Post-Race

Party with their media credential.

TUESDAY, APRIL 16

**Boston Marathon Champions' Press Conference | 10:00 a.m. | Fairmont Copley Plaza Hotel**

This press conference will feature champions of the 128<sup>th</sup> Boston Marathon and other notable finishers, as well as officials from the Boston Athletic Association.

**ABOUT THE BOSTON ATHLETIC ASSOCIATION (B.A.A.)**

Established in 1887, the Boston Athletic Association is a non-profit organization with a mission of promoting a healthy lifestyle through sports, especially running. The B.A.A. manages the Boston Marathon, and supports comprehensive charity, youth, and year-round programming. The 128th Boston Marathon presented by Bank of America is scheduled to take place on Monday, April 15, 2024. The Boston Marathon is part of the Abbott World Marathon Majors, along with international marathons in Tokyo, London, Berlin, Chicago, and New York City. For more information on the B.A.A., please visit [www.baa.org](http://www.baa.org).

**MEDIA CONTACT**

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